



2026 Joyful Disciples OPENING A NEW ERA

OPEN WORSHIP

SUMMIT PRESBYTERIAN CHURCH

PRAISE

TOGETHER

REPRESENTATIVE
PRAYER

Eunice,
Sunwoo

SCRIPTURE READING

Col. 2:6-7

STUDENT PASTOR
MOON, EDDIE

SERMON

**PUT DOWN THE ROOT
OF GOSPEL**

SENIOR PASTOR
PARK, SE KWANG

OFFERING

TOGETHER

PRAISES AND
PRAYERS

TOGETHER

BENEDICTION

SENIOR PASTOR
PARK, SE KWANG

ANNOUNCEMENT

STUDENT PASTOR
LEE, JASON



Beloved, I pray that all may go well with you and that you may be in good health, as it goes well with your soul.
(3John 1:2, ESV)



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SUMMIT PRESBYTERIAN CHURCH

1 WHAT IS THE MOST STRONG ROOT DID I PUT DOWN IN MY LIFE WHICH EITHER HAS SUPPORTED OR DISTURBED MY SPRITUAL LIFE?

2 HOW SHOULD I CHANGE MY ROOT IN MY WEEKDAY IF I HAVE TO CHANGE OR REINFORCE IT?

WORSHIP INFORMATION

- (1) We welcome all newcomers and visitors to our church in the name of the Lord.
- (2) Our church gives offerings before the start of worship.
 - Online Offering Announcement:
 - Venmo - @edenpchurch
- (3) Today (5th) is Harvest Thanksgiving Sunday.



ANNOUNCEMENT

- (2) Weekly trainings will run as usual (Monday Mission Home, Tuesday Disciple Training, Tuesday Evangelism Camp, Wednesday Bible-Reading Meeting, Thursday Healing Ministry).
- (3) Weekend trainings will also run as usual (Saturday Business Missions, Saturday Mission Home, Core Training).
- (4) Today's bible-readings small group meeting: 2:30pm, Jeremiah(1)
 - * Summer break beginning 19th (third Sunday)
- (5) RUTC Prayer Meeting: 19th, Summit Presbyterian Church
- (6) North East America WRC 2026: August 7th, Oneness Church

ANNOUNCEMENTS

1. CHURCH EVENTS

- (1) Remnant Summer Camp:
 - July 6th – August 14th
 - (Mon., Wed., Fri.) 8:30AM-1:30PM
 - (2) Summit Garage Sale: 4th (Sat.)



2. CHURCH TRAININGS AND REGIONAL MEETINGS

- (1) Lay leaders Graduate School Lecture 8:15th (Wed.)

3. FELLOWSHIP AND SERVICES

- (1) This week's fellowship: Jo Chae-Yoon, Jung Hye-Jin, Hong Ye-Na
 - Next week's fellowship: Park Se-Kwang, Kim Jin-Sil
- (2) Fellowship beginning next week (dishwashing and kitchen tidy):
 - This Sunday: Youth Group/Elementary Dept.
 - Next Sunday: Paul Missions Church

4. AMONG CHURCH MEMBERS

Hong Seoyeon, Jung Nam-Deuk, Linsey Kim, Ham Jung-Sun (Arrival), Koh Soo-Jung (Departure)

USHERS & REPRESENTATIVE 03-B

07/12

07/19

07/26

08/02

07/12		07/19		07/26		08/02	
PRAYER	USHER	PRAYER	USHER	PRAYER	USHER	PRAYER	USHER
SUNWOO EUNICE	YOOJEAN SHIM	SUNWOO EUNICE	YOOJEAN SHIM	SUNWOO EUNICE	YOOJEAN SHIM	SUNWOO EUNICE	YOOJEAN SHIM

- Apostles' Creed
- Hymn: 436
Lately the Life of Christ
- Prayer
- Scripture: Job 42:1-6
- Lord's Prayer

Today's Word

Today's Prayer

Today's Evangelism

Meditation on the Word: Therefore, I repent.

The first stage of my 40-day focus has come to an end, and I am beginning a new 40 days. Have I truly enjoyed the “25” of God’s throne? Just as the Israelites failed in the past, haven’t I been praying and seeking answers solely to resolve my urgent problems or fulfill my most ardent desires? If so, the time has come to return to praying with a heart that truly seeks first His kingdom and His righteousness. Let’s embark on a second 40-day period of focus. This is true repentance.

True repentance involves a fundamental shift in direction—a change in understanding, where one genuinely realizes that one’s thoughts and actions were wrong; a change in heart, that is, deeply grieving and repenting for the wounds inflicted on God and others through sin; and a change in will—a conscious, resolute decision to turn away from sin and never commit the same sin again. However, true repentance is not like that.

To put it concretely, the first step on the path to true repentance is “coming out of myself and going to God.” This is because most people merely change their hearts; they do not “return” to God. This is the meaning behind the words in Matthew 11:28: “Come to me.” Most people do not go to the Lord; rather, they go and then return to their own ways.

In fact, this is just like drug addiction. We turn our hearts toward God, only to go back to ourselves—our own thoughts and our own ways—rather than staying with Him. True repentance, as God sees it, is turning back to Him and remaining with Him. In that sense, “I” am more terrifying than drugs.

“I” still burrows into my life and future, preventing me from turning toward God. Unless God gives me an answer, everything revolves around my own thoughts. Because I cannot see the answer God gives, I know nothing beyond my own perspective. Because I cannot see the answer God gives, I have no choice but to focus on my own arguments and interests.

The Standard for 40 Days of Focus

We reflect more deeply on repentance. In Buddhism, repentance is not merely regretting past wrongs; it is an active practice (penance) that includes a vow to purify the mind—tainted by greed, anger, and ignorance—and to never repeat the same evil deeds. They seek to wash away their sins by constantly reciting prayers such as the “108 Repentance Prayers.” In Judaism, repentance goes beyond simply regretting past sins; it is viewed as a “return” to one’s original state of goodness and to God. The Jewish process of repentance involves not only inner remorse but also concrete actions and restitution toward the victims. While this may look good on the surface, it misses one crucial point.

How, then, should we practice repentance according to the Gospel? First, we turn away from ourselves and return to God. Then, we turn away from Satan and the world and return to God. Most forms of repentance are self-centered. However, in Christianity, repentance is centered on God.

That is why the spiritual standards we will experience during the 40-Day Intensive are different.

(1) First, what is imprinted within me is bound to change. There are imprinted wounds, imprinted fears, and attachments to imprinted people and events. What are the deep imprints within me—not those imprinted by God?

(2) When these imprints take root, they become habits. I may not even realize what has taken root within me. That is why I must seek out what is hidden. Therefore, only Christ reveals what has been hidden from before the foundation of the world (Romans 16:25). As I examine whether I truly know the gospel, I can discover the “non-gospel” within me. Then, I can change my roots and habits. What habits need to be changed during this 40-day retreat?

(3) When you pray with focused intensity, your very nature changes. A change in your nature means a change in your destiny. When your destiny changes, true repentance is complete. Your destiny must truly change. That is why we need the limited focus of “only.”

Let’s change our standards and pray with focused intensity.

- Apostles’ Creed
- Hymn: 366
Open My Eyes
- Prayer
- Scripture: Romans 12:2
- Lord’s Prayer

Today’s Word

Today’s Prayer

Today’s Evangelism

- Apostles' Creed
- Hymn: 250
Down at the Cross
- Prayer
- Scripture: Jer. 29:11
- Lord's Prayer

Today's Word

Today's Prayer

Today's Evangelism

Focus That Changes My Destiny

Let us pray with a focus that changes our destiny. Let us change the destiny that has become a habit. By “destiny,” I mean a path that does not lead to God.

What is my non-gospel-centered destiny? Everyone has a destiny centered on their own heart (Genesis 3), on their own possessions (Genesis 6), or on worldly success (Genesis 11).

When I'm under stress, what is the habitual destiny I follow on my own? When things don't go well for me, what is the habitual destiny I follow on my own?

The habitual destinies we follow—like new believers or unbelievers—are just like the six snares. We become bound again by the snares of spiritual problems. Then, there are the mental snares we follow on our own. Sorrow, pain, anguish, anger, blaming others, mental fragmentation—there are paths we follow of our own accord. Following that, there are physical snares we fall into: wastefulness, physical pleasures, gaming, bullying others, binge eating, excessive TV viewing, greed for money—these are the mental snares we allow ourselves to be led into. At the same time, there are religious snares we fall into. A religious life that uses God as a tool to satisfy my own desires. Or there is also a desire to avoid God. Furthermore, spiritual numbness arises within me. So, I try to abandon my conscience regarding God. Ultimately, the spiritual problems that occur in my family are repeated exactly the same way in my own life.

We must break free from this fate and turn to God. This is true repentance. Therefore, we must seek to be guided by the Holy Spirit ourselves. In every situation and at every moment, we must follow the work of the Holy Spirit. When the time comes for a conclusion, since we are led by our own snares, we bear the fruit of those snares. Therefore, we must bear the fruit of the Holy Spirit. This is the true fruit of repentance.

Let us pray for the focus that will change our destiny.

Can We Turn Problems into Blessings?

There has never been a time when God did not turn a problem into a blessing. As God's saved people, there is a reason He has sent us. Yet, when faced with problems, our inability to turn them into blessings has become ingrained in us—it has become part of our very nature.

Let us pray earnestly about this.

Why did Jesus save me? Why did He save me from sin and helplessness? Through this very helplessness, we are called to be evangelists who proclaim our salvation. I am not here to seek personal gain, but to share the blessing of salvation. The blessing of salvation is a power that cannot be achieved by human ability alone. This is because it is the power that resolves the problems of those who have turned away from God. How could this be resolved by human strength?

Since we are people whose very nature is deeply rooted in sin and helplessness, we are those who must experience the true High Priest who saves us from this condition. How could this healing possibly occur through human ability?

Since we are people whose very nature is deeply rooted as servants of Satan, we are those who must experience the true King who saves us from this condition.

Therefore, we must discover the "only" thing we must do. It is not a survival instinct to escape problems, but rather discovering the covenantal reason to enjoy God's power.

Therefore, even in the midst of problems, we must maintain the flow of the Word, the flow of prayer, the flow of evangelism, the flow of work, and the flow of reviving the nation; and we must offer deep prayers in which God's throne descends upon us amidst these problems.

True gratitude arises only from deep prayer that views problems as blessings. Paul, too, suffered the most, yet he gave the most thanks to Christ, and his confessions of thanksgiving flowed ceaselessly. This was the power that resolved the problem of 200 years of persecution in Rome.

- Apostles' Creed
- Hymn: 265 Christ, Our Redeemer, Died on the Cross
- Prayer
- Scripture: Deut. 28:12
- Lord's Prayer

Today's Word

Today's Prayer

Today's Evangelism

- Apostles' Creed
- Hymn: 500
Throw out the Life Line
- Prayer
- Scripture: Acts 27:24
- Lord's Prayer

Today's Word

Today's Prayer

Today's Evangelism

Is My Gospel One That Wards Off Curses and Calamities?

My motivation for believing in Jesus is mostly based on personal reasons. Because of this, when I live out my faith, I tend to focus only on doing a good job in my personal spiritual life. Furthermore, since the devil and the world are aware of these personal motivations, they can easily ensure that if I personally falter, evangelism will fail and I will not receive an answer from God. Therefore, knowing and enjoying the Gospel is not about being saved and enjoying it for my own sake, but rather “so that all people may enjoy the blessing of salvation through me.”

God's Holy Spirit has come upon me not only for my sake but also to save the people around me from the curses and disasters in my surroundings. “Do you not know that you are God's temple and that God's Spirit dwells in you?” (1 Corinthians 3:16). From the Old Testament onward, God has always spoken through His actions. God descended upon Jerusalem, the site of the temple defiled by sin, and with His holiness, He burned the temple site to the ground with the fire of God. Then, He preserved and saved those who remained amidst that disaster; through them, He sanctified the temple once more and transformed the site of ashes back into a glorious temple. (Ezra 5:12) Likewise, Jesus Christ came to Israel, a Roman province on the brink of ruin, and proclaimed that He would restore the scene of disaster and curse—caused by the defilement of the temple—through the cross. “Destroy this temple, and in three days I will raise it up.” (John 2:19).

In this regard, wherever I go, there is God's plan—not just for me, but to restore the cursed sites plagued by calamity and problems and to save the people there. Therefore, we must confirm that wherever we go, curses and calamities are shattered and bound in the name of Jesus. Because the glory of the LORD has come, through Jesus Christ, who is the Light, unbelief and helplessness are gradually dying.

If we do not believe this, unbelief will take root, our faith will gradually die, and we ourselves will end up merely serving as messengers for the curses and calamities that Satan pours out.

Let's reflect on this all day today. I have been called to be a person who blocks curses and calamities.

As We Begin Another Week of the 40-Day Focus

The 40-Day Focus is a time dedicated to transforming my roots. It goes beyond times of worship and prayer that merely reshape our minds; it is a time of focused prayer that transforms my roots—that is, my habits. God has called me from the very place of my ignorance so that I might overcome it. God has called us to break free from the helplessness marked by our sin and curse. God has rescued us—who were bound to serve Satan and the world—and called us to be evangelists.

Our lives are surrounded by difficult problems. The life of an immigrant is by no means easy. We have no background in the United States. We have no prepared path here. The path we must navigate—for our children and in our current circumstances—is like a wilderness. That is why we must follow God’s guidance.

That is why we must hold a “Life Camp” focused on receiving God’s guidance. God has told us to seek first His kingdom and His righteousness. Even now, there are people hidden throughout the field whom God delights to use—those who give themselves for the church and the mission field. However, we have been called to become people who go beyond them—people who transform the mission field, where curses and disasters prevail. The work of the Holy Spirit is more urgent than ever. Furthermore, most people think that simply reversing curses and disasters will solve their problems, so they are too busy reaping only the fruits they have desired all their lives. They focus solely on their children’s success. Consequently, their children, too, seek only to resolve their own family’s financial problems rather than the revival of the church or the evangelization of the mission field. This is because they have become ingrained with this mindset. The fruit of the Holy Spirit must be borne.

We must change our roots. As we live as immigrants and second-generation Americans, let us pray that the roots within us that need to be changed will be completely transformed through this intensive prayer. Let us pray that the roots of our livelihoods will be changed. Let us pray that the fruits we reap will be changed.

- Apostles’ Creed
- Hymn: 427
Blest are the Poor in Heart
- Prayer
- Scripture: Luke 4:18
- Lord’s Prayer

Today’s Word

Today’s Prayer

Today’s Evangelism

1. Original Man Image of God (Gen 1:27) Blessing of God (Gen 1:28)

Gen 2:17

God

Man

2. Fundamental problems of mankind

Genesis 3:1~6 Rom 3:23 John 8:44

God

Man

4. The Only Way

Jesus Christ (Romans 5:8)

King (1 John 3:8)

Priest (Romans 8:2)

Prophet (John 14:6)

Where do you want to belong to?

3. States of Nonbelievers

- ① Children of the Devil (Status) (John 8:44)
- ② Idol worship (Exodus 20:4-5)
- ③ Mental suffering (Matthew 11:28)
- ④ Physical suffering (Acts 8:4-5)
- ⑤ Death and judgment of hell (Luke 16:19-31)
- ⑥ Spiritual inheritance (1 cor 10:20)

5. another way

- ① Religion (Acts 4:12)
- ② Good deeds (Isaiah 64:6)
- ③ Philosophy, science (Colossians 2:8)

6. Blessing of the saved

- ① Holy Spirit in me (1 Cor 3:16)
- ② Guidance of Holy Spirit (John 14:26-27)
- ③ Answer to prayer (John 14:14)
- ④ Authority to break down the forces of darkness (Luke 10:19)
- ⑤ Help of God's angels (Hebrews 1:14)
- ⑥ Citizenship of Heaven (Philippians 3:20)
- ⑦ World Evangelization (Acts 1:8)

7. How can I be saved?

Accept Jesus Christ (John 1:12) Confess (Romans 10:9-10) Now (Proverbs 27:1)

The only way you become a child of God is to accept Jesus Christ as your Savior through prayer right now.

8. Acceptance prayer

Dear Loving God, I am a sinner. I have lived life the way I wanted until now. But I believe that Jesus is the Christ. I believe that Jesus Christ shed His blood and died on the cross for all my sins. I believe that Jesus Christ is the only way to meet God and that Jesus Christ freed me from Satan's power. I open my heart and ask Jesus Christ to come in now. Thank you for loving me and saving me. Please be with me forever and lead me everyday as my Lord. In Jesus' name I pray. Amen.

9. 5 Assurances

- ① Assurance of salvation (1 John 5:11-13)
- ② Assurance of answers to prayer (Jeremiah 33:1~3)
- ③ Assurance of the guidance of the Holy Spirit (John 16:13)
- ④ Assurance of forgiveness (1 John 1:8)
- ⑤ Assurance of victory (1 Colossians 10:13)

1. Original Man



2. Fundamental problems of mankind



4. The Only Way

6. Blessing of the saved

- ① _____
- ② _____
- ③ _____
- ④ _____
- ⑤ _____
- ⑥ _____
- ⑦ _____

3. States of Nonbelievers

- ① _____
- ② _____
- ③ _____
- ④ _____
- ⑤ _____
- ⑥ _____

Where do you want to belong to?

7. How can I be saved?

The only way you become a child of God is to accept Jesus Christ as your Savior through prayer right now.

- ① _____
- ② _____
- ③ _____

8. Acceptance prayer

9. 5 Assurances

- ① _____
- ② _____
- ③ _____
- ④ _____
- ⑤ _____

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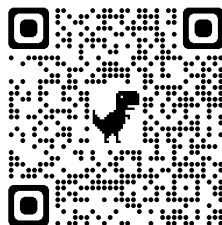
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